

IFW

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Gunn, et al.  
 App. No : 10/600,804  
 Filed : June 19, 2003  
 For : INTEGRATED DUAL WAVEGUIDES  
 Examiner : Phan T.H. Palmer  
 Art Unit : 2874

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 22, 2005

(Date)

Mark J. Gallagher, Reg. No. 43,622

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action Mailed March 22, 2005 in 10 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	23 - 23 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	5 - 5 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
			<b>TOTAL FEE DUE</b>	<b>\$510</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$510 is enclosed.

(X) Return prepaid postcard.

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App. No.: 10/600,804

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Mark J. Gallagher  
Registration No. 43,622  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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LUXTRA.022A



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Gunn, et al.  
Appl. No. : 10/600,804  
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Mark Gallagher, Reg. No. 43,622

**AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED MARCH 22, 2005**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

This paper is being submitted in response to the Office Action mailed March 22, 2005.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.

09/27/2005 HLE333 00000039 10600804

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